



**SINDH PUBLIC SERVICE COMMISSION,**  
**THANDI SARAK, HYDERABAD**

**CONSOLIDATE ADVERTISEMENT NO. 08/2023 DATED: 25.09.2023**

**ONLINE APPLICATIONS ARE INVITED FOR VARIOUS POSTS IN  
DIFFERENT DEPARTMENTS, GOVERNMENT OF SINDH.**

**DON'T WAIT FOR THE LAST DATE, APPLY ONLINE TODAY.**

**(MANUAL APPLICATIONS SHALL NOT BE ENTERTAINED)**

Sr. NO	NAME OF POST WITH BASIC SCALE	QUALIFICATION AS PER RECRUITMENT RULES	NO. OF POSTS	QUOTA	AGE LIMIT		
<b>A. SINDH PUBLIC SERVICE COMMISSION.</b>							
01	LAW OFFICER (BPS-17)	Law graduate in Second Division from a recognized University having at least five years standing at the Bar.	01	1.General Merit (Male/Female)	25-35		
				R	U	T	
				01	00	01	
03	STATISTICAL OFFICER (BPS-17)	Master in Statistical or Economics with Statistics as a compulsory subject at least in Second Division or equivalent from a University recognized by the Higher Education Commission (HEC).	01	1.General Merit (Male/Female)	21-28		
				R	U	T	
				01	00	01	
04	BUDGET & ACCOUNTS OFFICER (BPS-16)	Master in Commerce or ACCA or MBA with Accounting as major subject, atleast in Second Division or equivalent from a recognized by the Higher Education Commission (HEC).	01	1.General Merit (Male/Female)	21-28		
				R	U	T	
				01	00	01	
<b>B. LOCAL GOVERNMENT DEPARTMENT.</b>							
01	ACCOUNT OFFICER (BPS-17)	M.Com OR MBA (Finance) from a Recognized University.	101	1.General Merit (Male/Female)	18-30		
				R	U	T	
				46	30	76	
				2. Differently Abled Persons Quota.	03	02	05
				3. Minority Quota	03	02	05
				4. Female Quota	09	06	15
				<b>Total</b>	<b>61</b>	<b>40</b>	<b>101</b>



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<b>C. HEALTH DEPARTMENT.</b>								
01	PHARMACIST (BS-17)	M. Pharmacy atleast in 2 <sup>nd</sup> class from a recognized University. OR B. Pharmacy atleast in 2 <sup>nd</sup> class from a recognized university with 2 years experience in any Pharmaceutical company or any reputable Hospital.	63		<b>R</b>	<b>U</b>	<b>T</b>	22-30
				1. General Merit (Male/Female)	28	19	47	
				2. Differently Abled Persons Quota.	2	01	3	
				3. Minority Quota	2	01	3	
				4. Female Quota	6	04	10	
<b>Total</b>	<b>38</b>	<b>25</b>	<b>63</b>					
<b>D. MINES &amp; MINERAL DEVELOPMENT DEPARTMENT</b>								
01	JUNIOR INSPECTOR OF MINES (BPS-17)	i. Bachelor's Degree in Mining Engineering atleast in 2 <sup>nd</sup> Division from a HEC recognized University. ii. Registered as a professional Engineering with Pakistan Engineering Council (PEC).	06		<b>R</b>	<b>U</b>	<b>T</b>	21-30
				1. General Merit (Male/Female)	02	03	05	
				2. Minority Quota	01	00	01	
<b>Total</b>	<b>03</b>	<b>03</b>	<b>06</b>					
02	MEDICAL INSPECTOR (BPS-17)	i. Degree in Medicine and Surgery from a recognized University. ii. Registered with the Pakistan Medical & Dental Council.	02		<b>R</b>	<b>U</b>	<b>T</b>	21-35
				1. General Merit (Male/Female)	01	01	02	
03	ENVIRONMENTAL INSPECTOR (BPS-17)	i. B.E. in Environment Engineering (minimum qualification), atleast in Second Division from recognized University and registered with Pakistan Engineering Council.	01		<b>R</b>	<b>U</b>	<b>T</b>	25-35
				1. General Merit (Male/Female)	01	00	01	
04	PROSECUTING INSPECTOR (BPS-16)	Law Graduate from a recognized University with at least five years experience and a registered practicing lawyer.	01		<b>R</b>	<b>U</b>	<b>T</b>	24-35
				1. General Merit (Male/Female)	00	01	01	
05	COMPUTER PROGRAMMER (BPS-16)	Bachelor Degree in Computer Science from recognized University atleast in second Division with two years experience relevant field from recognized firm or organization.	01		<b>R</b>	<b>U</b>	<b>T</b>	18-28
				1. General Merit (Male/Female)	01	00	01	
06	ASSISTANT (BPS-16)	Graduate at least in Second Division from a recognized University.	06		<b>R</b>	<b>U</b>	<b>T</b>	18-28
				1. General Merit (Male/Female)	03	02	05	
				2. Female Quota	01	00	01	
<b>Total</b>	<b>04</b>	<b>02</b>	<b>06</b>					



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<b>E. HOME DEPARTMENT</b>					
01	<b>SUB-INSPECTOR (BOMB DISPOSAL CADRE) (BPS-14)</b>	i. Graduate in Second Division from a recognized university. ii. Candidate must have following physical measurement:  <b>(a) Minimum Height of 5'x5"</b> <b>(b) Minimum Chest 33"x34.5"</b>  <b>Note: Government Servants having two years of service may apply upto the age of Thirty Three (33) years on the closing date of Advertisement.</b>	07	1. General Merit (Male)	R U T 04 03 07 21-28
02	<b>ASSISTANT SUB-INSPECTOR (BOMB DISPOSAL CADRE) (BPS-09)</b>	i. Intermediate or equivalent from any recognized Board of Education. However, preference will be given to the candidates who hold diploma in Electrical/Mechanical/Chemical from a recognized Board of Technical Education. ii. Candidate(s) must have following physical measurement:  <b>(a) Minimum Chest 33"x34.5"</b> <b>(b) Minimum Height of 5'x5"</b>  <b>Note: Government Servants having two years of service may apply upto the age of Thirty Three (33) years on the closing date of Advertisement.</b>	09	1. General Merit (Male)	R U T 05 04 09 21-28

**IMPORTANT INSTRUCTIONS:**

- i) Original Challan of Rs. 500/- be paid in the Head of Account "C02101-Organ of State Exam Fee (SPSC Receipts)" in State Bank/National Bank of Pakistan. Candidate has to mention Challan No, Date and Name of the Bank Branch in his/her online application, for all categories of one post, one Challan is acceptable.
- ii) Candidate must retain Original paid Challan of Rs. 500/- to be presented at the time of Pre-interview Written Test and Interview



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- iii) Challan Form can be downloaded from Official website i.e. [www.spssc.gov.pk](http://www.spssc.gov.pk)
- iv) Options (e.g. Domicile, Age, Qualification, Experience, Centre etc) once exercised shall not be changed at any subsequent stage after the closing date.
- v) Online Application Feature is available on the Official Website [www.spssc.gov.pk](http://www.spssc.gov.pk)
- vi) Online Application requires initial registration through SPSC official website. After fulfilling formalities, candidates can apply through "Available Jobs" features.
- vii) The candidates must possess required age, qualification and experience with relevant certificates on closing date of the advertisement.
- viii) The experience shall be reckoned from the date of acquiring minimum academic qualification required for the post.
- ix) Ineligible candidates and those not fulfilling the conditions or submitting incomplete applications will not be considered.
- x) The number of posts is subject to variation without any prior permission/intimation.
- xi) The Candidates serving in Government and Semi Government Organizations shall apply through proper channel.
- xii) The Commission reserves the right to modify / correct any error at any stage if detected later on.

**NOTE:**

- i. **ONLINE APPLICATION FEATURES WILL BE ACCESSIBLE ROUND THE CLOCK, EXCEPT THE CLOSING DATE.**
- ii. **OTHER DETAILS CAN BE VIEWED IN "GENERAL INSTRUCTIONS" AVAILABLE AT SPSC'S OFFICIAL WEBSITE. [www.spssc.gov.pk](http://www.spssc.gov.pk)**
- iii. **GENERAL AGE RELAXATION IS APPLICABLE AS PER NOTIFICATION NO.SOII(SGA&CD)5-64/2011 DATED 23.01.2023. (Except Police Service and the posts to be filled through Combined Competitive Examination by SPSC).**

**CLOSING DATE: 20.10.2023**

  
**ASSISTANT DIRECTOR (GRS)**  
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and 9200162  
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