



SINDH PUBLIC SERVICE COMMISSION
THANDI SARAK, HYDERABAD


PRE-INTERVIEW WRITTEN TEST FOR THE POST OF ASSISTANT DIRECTOR FISHERIES
(BPS-17) IN LIVESTOCK & FISHERIES DEPARTMENT, GOVERNMENT OF SINDH

HELD ON 17-01-2024 (02:00 PM TO 03:00 PM)

ANSWER KEY

PAPER TYPE "A"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	C	11	B	21	A	31	B	41	D
02	A	12	C	22	C	32	A	42	B
03	C	13	B	23	A	33	D	43	A
04	D	14	C	24	B	34	B	44	B
05	B	15	C	25	C	35	A	45	A
06	B	16	C	26	C	36	B	46	A
07	B	17	B	27	C	37	A	47	C
08	D	18	C	28	A	38	A	48	D
09	B	19	C	29	A	39	A	49	C
10	A	20	D	30	C	40	D	50	B


25/01/24

ASSISTANT CONTROLLER OF EXAMS



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ANSWER KEY

PAPER TYPE "B"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	D	11	C	21	B	31	A	41	B
02	B	12	A	22	C	32	C	42	A
03	A	13	C	23	B	33	A	43	D
04	B	14	D	24	C	34	B	44	B
05	A	15	B	25	C	35	C	45	A
06	A	16	B	26	C	36	C	46	B
07	C	17	B	27	B	37	C	47	A
08	D	18	D	28	C	38	A	48	A
09	C	19	B	29	C	39	A	49	A
10	B	20	A	30	D	40	C	50	D


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ANSWER KEY

PAPER TYPE "C"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	B	11	D	21	C	31	B	41	A
02	A	12	B	22	A	32	C	42	C
03	D	13	A	23	C	33	B	43	A
04	B	14	B	24	D	34	C	44	B
05	A	15	A	25	B	35	C	45	C
06	B	16	A	26	B	36	C	46	C
07	A	17	C	27	B	37	B	47	C
08	A	18	D	28	D	38	C	48	A
09	A	19	C	29	B	39	C	49	A
10	D	20	B	30	A	40	D	50	C


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ANSWER KEY

PAPER TYPE "D"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	A	11	B	21	D	31	C	41	B
02	C	12	A	22	B	32	A	42	C
03	A	13	D	23	A	33	C	43	B
04	B	14	B	24	B	34	D	44	C
05	C	15	A	25	A	35	B	45	C
06	C	16	B	26	A	36	B	46	C
07	C	17	A	27	C	37	B	47	B
08	A	18	A	28	D	38	D	48	C
09	A	19	A	29	C	39	B	49	C
10	C	20	D	30	B	40	A	50	D


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