



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

INTERVIEW PROGRAMME FOR THE POST OF PHYSIOTHERAPIST (BPS-17) IN DEPARTMENT OF EMPOWERMENT
OF PERSONS WITH DISABILITIES, GOVERNMENT OF SINDH.

NO.PSC/EXAM(S.S)/2024/01

Dated: 13.03.2024

DATE	DAY	TIME	POST / DEPARTMENT	NO. OF POSTS R + U = T	NO. OF CANDIDATES	ADV NO & WRITTEN TEST PRESS RELEASE NO.
COMMITTEE @ HYDERABAD.						
18.03.2024	Monday	10:00 A.M	1. General merit (Male/ Female)	14+09=23	15	02/2022 PSC/EXAM:(S.S)2024/848
			2. Differently-Abled Persons Quota (Male & Female)	01+01=02		
			3. Minority Quota (Male & Female)	01+00=01		
			4. Female Quota	03+02=05		
19.03.2024	Tuesday	--do--	--do--	--do--	15	
20.03.2024	Wednesday	--do--	--do--	--do--	15	
21.03.2024	Thursday	--do--	--do--	--do--	15	
COMMITTEE @ KARACHI.						
25.03.2024	Monday	--do--	--do--	--do--	15	02/2022 PSC/EXAM:(S.S)2024/848
26.03.2024	Tuesday	--do--	--do--	--do--	15	
27.03.2024	Wednesday	--do--	--do--	--do--	15	
28.03.2024	Thursday	--do--	--do--	--do--	16	


ASSTT: CONTROLLER OF EXAMINATIONS



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD
INTERVIEW PROGRAMME FOR VARIOUS POSTS IN DEPARTMENT OF EMPOWERMENT OF PERSONS WITH
DISABILITIES, GOVERNMENT OF SINDH.

NO.PSC/EXAM(S.S)/2024/02

Dated:13.03.2024

DATE	DAY	TIME	POST / DEPARTMENT	NO. OF POSTS R + U = T	NO. OF CANDIDATES	ADV NO & WRITTEN TEST PRESS RELEASE NO.
COMMITTEE @ KARACHI.						
18.03.2024	Monday	10:00 A.M	SOCIAL CASE WORKER(BPS-17) 1. Open merit (Male/ Female) 2. Female Quota	04+03=07 01+01=02	15	02/2022 PSC/EXAM:(S.S)2024/787
19.03.2024	Tuesday	--do--	--do--	--do--	14	
20.03.2024	Wednesday	--do--	PSYCHIATRIST (BPS-17) 1. Open merit (Male/ Female) 2. Female Quota	07+05=12 01+01=02	10	02/2022 PSC/EXAM:(S.S)2024/792
21.03.2024	Thursday	--do--	AUDIOLOGIST (BPS-17) 1. Open merit (Male/ Female) 2. Female Quota	04+02=06 01+01=02	9	02/2022 PSC/EXAM:(S.S)2024/858
25.03.2024	Monday	--do--	JOB PLACEMENT OFFICER (BPS-17) 1. Open merit (Male/ Female)	01+00=01	5	02/2022 PSC/EXAM:(S.S)2024/859


ASSTT: CONTROLLER OF EXAMINATIONS



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

INTERVIEW PROGRAMME FOR THE POST OF LAW OFFICER (BPS-17) AND BUDGET & ACCOUNTS OFFICER (BPS-16) IN SINDH PUBLIC SERVICE COMMISSION.

NO.PSC/EXAM(S.S)/2024/03

Dated: 13.03.2024

DATE	DAY	TIME	POST / DEPARTMENT	NO. OF POSTS R + U = T	NO. OF CANDIDATES	ADV NO & WRITTEN TEST PRESS RELEASE NO.
COMMITTEE @ KARACHI.						
19.03.2024	Monday	10:00 A.M	LAW OFFICER (BPS-17) 1. General merit (Male/ Female)	01+00=01	3	08/2023 PSC/EXAM:(S.S)2024/854
--do--	Tuesday	--do--	BUDGET & ACCOUNTS OFFICER (BPS-16) 1. General merit (Male/ Female)	01+00=01	5	08/2023 PSC/EXAM:(S.S)2024/853


ASST: CONTROLLER OF EXAMINATIONS



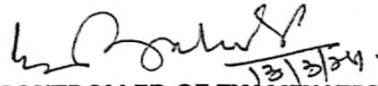
SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

Interview Programme for the Post of Assistant Director (Law-I) (BPS-17), Services Wing-II, Assistant Director (Law-II) (BPS-17), I&C and GA Wing, in Services, General Administration & Co-ordination Department, Government of Sindh.

NO.PSC/EXAM(S.S)/2024/04

Dated: 13.03.2024

DATE	DAY	TIME	POST / DEPARTMENT	NO. OF POSTS R + U = T	NO. OF CANDIDATES	ADV NO & WRITTEN TEST PRESS RELEASE NO.
COMMITTEE @ KARACHI.						
20.03.2024	Wednesday	10:00 A.M	1. General merit (Male/ Female)	01+01=02	10	04/2023 PSC/EXAM:(S.S)2024/856


ASSTT: CONTROLLER OF EXAMINATIONS



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

**INTERVIEW PROGRAMME FOR THE POST OF LEGAL ASSISTANT (BPS-16) IN CULTURE, TOURISM, ANTIQUITIES
& ARCHIVES DEPARTMENT, GOVERNMENT OF SINDH.**

NO.PSC/EXAM(S.S)/2024/05

Dated: 13.03.2024

DATE	DAY	TIME	POST / DEPARTMENT	NO. OF POSTS R + U = T	NO. OF CANDIDATES	ADV NO & WRITTEN TEST PRESS RELEASE NO.
COMMITTEE @ KARACHI.						
21.03.2024	Thursday	10:00 A.M	1. Open merit	01+00=01	5	05/2022 PSC/EXAM:(S.S)2024/855

[Signature]
ASSTT: CONTROLLER OF EXAMINATIONS



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD
INTERVIEW PROGRAMME FOR THE POST OF SUB-INSPECTOR (BOMB DISPOSAL CADRE)
(BPS-14) IN HOME DEPARTMENT, GOVERNMENT OF SINDH.

NO.PSC/EXAM(S.S)/2024/06

Dated: 13.03.2024

DATE	DAY	TIME	POST / DEPARTMENT	NO. OF POSTS R + U = T	NO. OF CANDIDATES	ADV NO & WRITTEN TEST PRESS RELEASE NO.
COMMITTEE @ KARACHI.						
18.03.2024	Monday	10:00 A.M	1. General merit (Male)	04+03=07	15	08/2023 PSC/EXAM:(S.S)2023/636
19.03.2024	Tuesday	--do--	--do--	--do--	15	


ASSTT: CONTROLLER OF EXAMINATIONS



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

INTERVIEW PROGRAMME FOR THE POST OF PROVINCIAL DRUG INSPECTOR (BPS-17) IN HEALTH DEPARTMENT, GOVERNMENT OF SINDH.

NO.PSC/EXAM(S.S)/2024/07

Dated: 13.3.2024.

DATE	DAY	TIME	POST / DEPARTMENT	NO. OF POSTS R + U = T	NO. OF CANDIDATES	ADV NO & WRITTEN TEST PRESS RELEASE NO.
COMMITTEE @ HYDERABAD.						
04.04.2024	Thursday	10:00 A.M.	1. Open merit (Male/ Female)	03+02=05	15	01/2021 PSC/EXAM:(S.S)2024/773
05.04.2024	Friday	--do--	--do--	--do--	9	


ASSTT: CONTROLLER OF EXAMINATIONS



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

INTERVIEW PROGRAMME FOR THE POST OF PHARMACIST (BPS-17) MALE/FEMALE IN HEALTH DEPARTMENT, GOVERNMENT OF SINDH.

NO.PSC/EXAM(S.S)/2024/08

Dated: 13.03.2024

DATE	DAY	TIME	POST / DEPARTMENT	NO. OF POSTS R + U = T	NO. OF CANDIDATES	ADV NO & WRITTEN TEST PRESS RELEASE NO.
COMMITTEE @ HYDERABAD.						
18.03.2024	Monday	10:00 A.M	1. General merit (Male/ Female)	28+19=47	15	08/2023 PSC/EXAM:(S.S)2024/869
			2. Differently Abled Persons Quota	02+01=03		
			3. Miniority Quota	02+01=03		
			4. Female Quota	06+04=10		
19.03.2024	Tuesday	--do--	--do--	--do--	15	
20.03.2024	Wednesday	--do--	--do--	--do--	15	
21.03.2024	Thursday	--do--	--do--	--do--	15	
22.03.2024	Friday	--do--	--do--	--do--	12	
COMMITTEE @ KARACHI.						
25.03.2024	Monday	--do--	--do--	--do--	15	08/2023 PSC/EXAM:(S.S)2024/869
26.03.2024	Tuesday	--do--	--do--	--do--	15	
27.03.2024	Wednesday	--do--	--do--	--do--	15	
28.03.2024	Thursday	--do--	--do--	--do--	15	
COMMITTEE @ HYDERABAD.						
01.04.2024	Monday	--do--	--do--	--do--	15	08/2023 PSC/EXAM:(S.S)2024/869
02.04.2024	Tuesday	--do--	--do--	--do--	15	
03.04.2024	Wednesday	--do--	--do--	--do--	15	
COMMITTEE @ KARACHI.						
08.04.2024	Monday	--do--	--do--	--do--	20	08/2023 PSC/EXAM:(S.S)2024/869
09.04.2024	Tuesday	--do--	--do--	--do--	18	


 ASSTT: CONTROLLER OF EXAMINATIONS