



**SINDH PUBLIC SERVICE COMMISSION, HYDERABAD**  
**REVISED INTERVIEW PROGRAMME OF AGRICULTURE OFFICER / RESEARCH OFFICER /**  
**PLANNING OFFICER / INSTRUCTOR / DEMONSTRATOR BPS-17 IN AGRICULTURE, SUPPLY & PRICES**  
**DEPARTMENT GOVERNMENT OF SINDH.**

NO.PSC/EXAM(S.S)/2024/178

Dated: 16.05.2024.

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	ADV NO & RESULT OF WRITTEN PART PRESS RELEASE NO.
<b>COMMITTEE @ HYDERABAD</b>					
16.05.2024	Thursday	09:00 A.M	Agriculture Officer / Research Officer / Planning Officer / Instructor / Demonstrator BS-17 <b>(R + U = T)</b> Gen: Merit (M/F) (66+42=108) D/A Persons (M) (03+03=06) D/A Persons (F) (01+00=01) Minority (M) (03+03=06) Minority (F) (01+00=01) Female Quota (11+08=19)	25	<b>(i) Adv No. 04/2023</b>  <b>(ii) PSC/EXAM:(S.S)2024/50</b> <b>Dated: 15.04.2024</b>
17.05.2024	Friday	--do--	--do--	15	
20.05.2024	Monday	--do--	--do--	25	
21.05.2024	Tuesday	--do--	--do--	25	
22.05.2024	Wednesday	--do--	--do--	25	
23.05.2024	Thursday	--do--	--do--	25	
24.05.2024	Friday	--do--	--do--	15	



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DEPARTMENT GOVERNMENT OF SINDH.

NO.PSC/EXAM(S.S)/2024/128.

Dated: 16.05.2024

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	ADV NO & RESULT OF WRITTEN PART PRESS RELEASE NO.
<b>COMMITTEE @ KARACHI</b>					
27.05.2024	Monday	09:00 A.M	Agriculture Officer / Research Officer / Planning Officer / Instructor / Demonstrator BS-17 <b>(R + U = T)</b> Gen: Merit (M/F) (66+42=108) D/A Persons (M) (03+03=06) D/A Persons (F) (01+00=01) Minority (M) (03+03=06) Minority (F) (01+00=01) Female Quota (11+08=19)	30	(i) Adv No. 04/2023  (ii) PSC/EXAM:(S.S)2024/50 Dated: 15.04.2024
28.05.2024	Tuesday	--do--	--do--	30	
29.05.2024	Wednesday	--do--	--do--	30	
30.05.2024	Thursday	--do--	--do--	30	
31.05.2024	Friday	--do--	--do--	9	



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Dated: 16.05.2024.

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	ADV NO & RESULT OF WRITTEN PART PRESS RELEASE NO.
<b>COMMITTEE @ KARACHI</b>					
03.06.2024	Monday	09:00 A.M	Agriculture Officer / Research Officer / Planning Officer / Instructor / Demonstrator BS-17  (R + U = T) Gen: Merit (M/F) (66+42=108) D/A Persons (M) (03+03=06) D/A Persons (F) (01+00=01) Minority (M) (03+03=06) Minority (F) (01+00=01) Female Quota (11+08=19)	25	(i) Adv No. 04/2023  (ii) PSC/EXAM:(S.S)2024/50 Dated: 15.04.2024
04.06.2024	Tuesday	--do--	--do--	25	
05.06.2024	Wednesday	--do--	--do--	25	
06.06.2024	Thursday	--do--	--do--	24	

16/5/2024  
**ASST: CONTROLLER OF EXAMINATIONS-I**