



**SINDH PUBLIC SERVICE COMMISSION**  
**THANDI SARA, HYDERABAD**

**PRE-INTERVIEW WRITTEN TEST FOR THE POST AGRICULTURE OFFICER/ RESEARCH OFFICER/ PLANNING OFFICER / INSTRUCTOR/ DEMONSTRATOR (BPS-17) IN AGRICULTURE SUPPLY AND PRICES DEPARTMENT, GOVERNMENT OF SINDH**

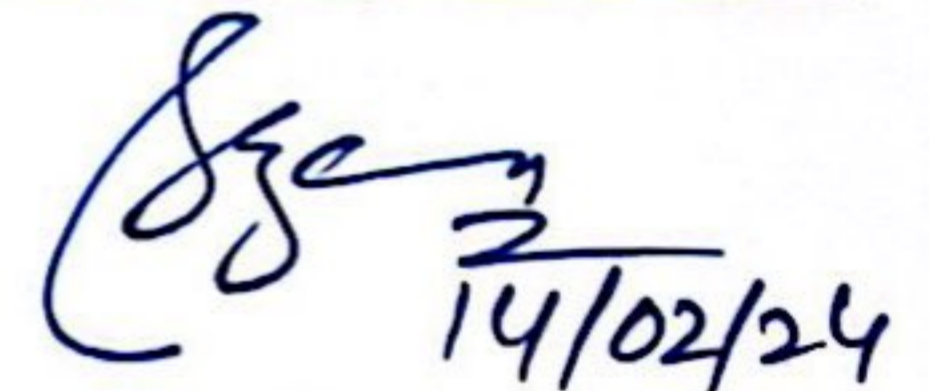
**HELD ON 16-01-2024 (02:00 PM TO 03:00 PM)**

**REVISED ANSWER KEY**

**PAPER TYPE "A"**

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	C	11	C	21	<u>C</u>	31	B	41	C
02	A	12	A	22	C	32	B	42	B
03	B	13	B	23	A	33	B	43	D
04	A	14	C	24	A	34	A	44	B
05	B	15	<u>ERROR</u>	25	A	35	C	45	B
06	D	16	C	26	B	36	A	46	<u>A</u>
07	D	17	D	27	A	37	B	47	C
08	B	18	C	28	B	38	A	48	D
09	<u>ERROR</u>	19	B	29	B	39	D	49	D
10	D	20	<u>B</u>	30	D	40	A	50	A

**NOTE: Benefit of Four (04) Marks on account of two (02) Errors are being given to all candidates across the board.**

  
14/02/24

**ASSISTANT CONTROLLER OF EXAMS**





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**HELD ON 16-01-2024 (02:00 PM TO 03:00 PM)**

**REVISED ANSWER KEY**

**PAPER TYPE "B"**

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	C	11	C	21	C	31	<u>C</u>	41	B
02	B	12	A	22	A	32	C	42	B
03	D	13	B	23	B	33	A	43	B
04	B	14	A	24	C	34	A	44	A
05	B	15	B	25	<u>ERROR</u>	35	A	45	C
06	<u>A</u>	16	D	26	C	36	B	46	A
07	C	17	D	27	D	37	A	47	B
08	D	18	B	28	C	38	B	48	A
09	D	19	<u>ERROR</u>	29	B	39	B	49	D
10	A	20	D	30	<u>B</u>	40	D	50	A

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14/02/24  
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**HELD ON 16-01-2024 (02:00 PM TO 03:00 PM)**

**REVISED ANSWER KEY**

**PAPER TYPE "C"**

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	B	11	C	21	C	31	C	41	<u>C</u>
02	B	12	B	22	A	32	A	42	C
03	B	13	D	23	B	33	B	43	A
04	A	14	B	24	A	34	C	44	A
05	C	15	B	25	B	35	<u>ERROR</u>	45	A
06	A	16	<u>A</u>	26	D	36	C	46	B
07	B	17	C	27	D	37	D	47	A
08	A	18	D	28	B	38	C	48	B
09	D	19	D	29	<u>ERROR</u>	39	B	49	B
10	A	20	A	30	D	40	<u>B</u>	50	D

**NOTE: Benefit of Four (04) Marks on account of two (02) Errors are being given to all candidates across the board.**

  
14/02/24  
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**HELD ON 16-01-2024 (02:00 PM TO 03:00 PM)**

**REVISED ANSWER KEY**

**PAPER TYPE "D"**

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	<u>C</u>	11	B	21	C	31	C	41	C
02	C	12	B	22	B	32	A	42	A
03	A	13	B	23	D	33	B	43	B
04	A	14	A	24	B	34	A	44	C
05	A	15	C	25	B	35	B	45	<u>ERROR</u>
06	B	16	A	26	<u>A</u>	36	D	46	C
07	A	17	B	27	C	37	D	47	D
08	B	18	A	28	D	38	B	48	C
09	B	19	D	29	D	39	<u>ERROR</u>	49	B
10	D	20	A	30	A	40	D	50	<u>B</u>

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19/02/24  
**ASSISTANT CONTROLLER OF EXAMS**