



**SINDH PUBLIC SERVICE COMMISSION**  
**THANDI SARAQ, HYDERABAD**

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF TOWN OFFICER (BPS-16) MALE  
& FEMALE IN LOCAL GOVERNMENT DEPARTMENT, GOVERNMENT OF SINDH**

**HELD ON 25-05-2023 (10:00 AM TO 11:00 AM)**

**ANSWER KEY**

**PAPER TYPE "A"**

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	C	11	A	21	A	31	A	41	B
02	B	12	D	22	B	32	C	42	B
03	B	13	C	23	A	33	A	43	A
04	B	14	D	24	A	34	C	44	A
05	D	15	C	25	C	35	B	45	C
06	D	16	C	26	B	36	C	46	D
07	B	17	C	27	C	37	C	47	D
08	C	18	C	28	A	38	B	48	D
09	B	19	A	29	A	39	A	49	A
10	A	20	C	30	D	40	B	50	C





**SINDH PUBLIC SERVICE COMMISSION**  
**THANDI SARAQ, HYDERABAD**

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF TOWN OFFICER (BPS-16) MALE  
& FEMALE IN LOCAL GOVERNMENT DEPARTMENT, GOVERNMENT OF SINDH**

**HELD ON 25-05-2023 (10:00 AM TO 11:00 AM)**

**ANSWER KEY**

**PAPER TYPE "B"**

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	A	11	A	21	A	31	B	41	C
02	D	12	B	22	C	32	B	42	B
03	C	13	A	23	A	33	A	43	B
04	D	14	A	24	C	34	A	44	B
05	C	15	C	25	B	35	C	45	D
06	C	16	B	26	C	36	D	46	D
07	C	17	C	27	C	37	D	47	B
08	C	18	A	28	B	38	D	48	C
09	A	19	A	29	A	39	A	49	B
10	C	20	D	30	B	40	C	50	A





**SINDH PUBLIC SERVICE COMMISSION**  
**THANDI SARAK, HYDERABAD**

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF TOWN OFFICER (BPS-16) MALE  
& FEMALE IN LOCAL GOVERNMENT DEPARTMENT, GOVERNMENT OF SINDH**

**HELD ON 25-05-2023 (10:00 AM TO 11:00 AM)**

**ANSWER KEY**

**PAPER TYPE "C"**

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	A	11	A	21	B	31	C	41	A
02	B	12	C	22	B	32	B	42	D
03	A	13	A	23	A	33	B	43	C
04	A	14	C	24	A	34	B	44	D
05	C	15	B	25	C	35	D	45	C
06	B	16	C	26	D	36	D	46	C
07	C	17	C	27	D	37	B	47	C
08	A	18	B	28	D	38	C	48	C
09	A	19	A	29	A	39	B	49	A
10	D	20	B	30	C	40	A	50	C





**SINDH PUBLIC SERVICE COMMISSION**  
**THANDI SARAQ, HYDERABAD**

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF TOWN OFFICER (BPS-16) MALE**  
**& FEMALE IN LOCAL GOVERNMENT DEPARTMENT, GOVERNMENT OF SINDH**

**HELD ON 25-05-2023 (10:00 AM TO 11:00 AM)**

**ANSWER KEY**

**PAPER TYPE "D"**

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	A	11	B	21	C	31	A	41	A
02	C	12	B	22	B	32	D	42	B
03	A	13	A	23	B	33	C	43	A
04	C	14	A	24	B	34	D	44	A
05	B	15	C	25	D	35	C	45	C
06	C	16	D	26	D	36	C	46	B
07	C	17	D	27	B	37	C	47	C
08	B	18	D	28	C	38	C	48	A
09	A	19	A	29	B	39	A	49	A
10	B	20	C	30	A	40	C	50	D