

# SYLLABUS

## SCOPE AND SYLLABUS FOR PRE-INTERVIEW WRITTEN TESTS FOR VARIOUS POSTS IN DIFFERENT DEPARTMENTS, GOVERNMENT OF SINDH TO BE CONDUCTED IN THE MONTH OF OCTOBER, 2020.

<b>SINDH TEXT BOOK BOARD JAMSHORO</b>		
01	<b>Assistant Subject Specialist (Chemistry) BPS-17</b> <u>Qualifications &amp; Experience</u> M.Sc (Chemistry) atleast in 2 <sup>nd</sup> Division from recognized university / institution. Candidate having teaching experience in the relevant subject will be preferred. Candidates having Foreign qualification in relevant subject from any reputable university / institute will be preferred. Having sufficient knowledge of Curriculum. He/She should be Computer Literate.	<b>A Descriptive Paper of Master's level will be conducted as per given breakup:</b>  1. Professional.....80% 2. English (Essay).....20%
02	<b>Assistant Accounts Officer (BPS-17)</b> <u>Qualifications &amp; Experience</u> MBA (Accounting), M.Com OR MBA in International Business Management atleast in 2 <sup>nd</sup> Division OR (M.A Economics candidate should have 01 year experience in any Government / Semi Government or Private Institution. Candidates with Foreign qualification from any reputable University / Institute will be preferred. Candidates should be computer literate.	<b>A Descriptive Paper of graduation level will be conducted as per given breakup:</b>  1. Professional.....60% 2. English (Essay & Precis).....40%
03	<b>Audit Officer (BPS-17)</b> <u>Qualifications &amp; Experience</u> MBA/CIMA/ACCA/CA/M.Com/MBS (Audit, Accounting & Finance) from a recognized University/Institute OR M.A Economics candidate should have 01 year experience in any Government / Semi Government or Private Institution. Post qualification experience in relevant field will be preferred. Candidates with Foreign qualification from any reputable University / Institute will be preferred. Candidates should be computer literate.	<b>A Descriptive Paper of graduation level will be conducted as per given breakup:</b>  1. Professional.....60% 2. English (Essay & Precis).....40%
<b>ENVIRONMENT, CLIMATE CHANGE &amp; COASTAL DEVELOPMENT DEPARTMENT</b>		
01	<b>Data Processing Officer (BPS-16)</b> <u>Qualifications &amp; Experience</u> Bachelor's Degree in Computer Science atleast in 2 <sup>nd</sup> Division from a HEC recognized University  OR Bachelor's Degree at least in 2 <sup>nd</sup> Division from a HEC recognized university with a Diploma in Computer Science, recognized by the Board of Technical Education with one year experience in System & Web Designing / Programming.	<b>A Descriptive Paper of Diploma in Computer Science level will be conducted as per given breakup:</b>  1. Professional.....80% 2. English (Essay).....20%

02	Instrumental Engineer (BPS-17) <u>Qualifications:</u> Degree of B.E in Electrical or Biomedical Engineering (16 years of education) at least in 2 <sup>nd</sup> Division from a HEC recognized university.	A Descriptive Paper of graduation level in the relevant subject will be conducted as per given breakup:  1. Professional.....80% 2. English (Essay).....20%
<b>HEALTH DEPARTMENT</b>		
01	Planning Officer (BPS-17) <u>Qualification &amp; Experience:</u> Master's Degree atleast in 2 <sup>nd</sup> Division in Economics from a recognized University. Preferably with atleast 2 years experience in Planning & Monitoring or in the relevant field.	A Descriptive Paper of Master's level in Economics will be conducted as per given breakup:  1. Professional.....80% 2. English (Essay).....20%
02	Chemist (BPS-17) <u>Qualifications</u> MSc/MS/M.Pharm/D.Pharm/Analytical Chemistry/Chemistry at least in Second Division from a recognized university.	A Descriptive Paper of graduation level in the relevant subject will be conducted as per given breakup:  1. Professional.....80% 2. English (Essay).....20%
03	Staff Nurse (BPS-16) <u>Qualifications &amp; Experience:</u> For Female i. Diploma in Nursing ii. Diploma in Midwifery iii. Registration with Pakistan Nursing Council. For Male i. Diploma in Nursing ii. One year Specialized Diploma in any Nursing Subject recognized by the Pakistan Nursing Council. iii. Registration with Pakistan Nursing Council.	The Paper will contain Multiple Choice Questions (MCQ's) of Diploma in Nursing level as per given breakup:  1. Subjective.....80% 2. General Knowledge including Pakistan Affairs and Current Affairs.....20%

  
 15/8/2020  
 DY: CONTROLLER OF EXAMINATIONS