



**SINDH PUBLIC SERVICE COMMISSION  
THANDI SARAK, HYDERABAD**

**CLOSING DATE  
20-11-2017**

**CONSOLIDATED ADVERTISEMENT NO. 03/2017 DATED: 17-10-2017**

**ONLINE APPLICATIONS ARE INVITED FOR THE FOLLOWING  
POSTS IN VARIOUS DEPARTMENTS, GOVERNMENT OF SINDH**

ALL THE CANDIDATES ARE DIRECTED TO FILL THE APPLICATION FORM AS PER ONLINE FEATURE ON THE OFFICIAL WEBSITE OF SINDH PUBLIC SERVICE COMMISSION AND DOWNLOAD THE APPLICATION FORM AND FILLUP THE SAME MANUALLY DULY SIGNED & ALONGWITH PHOTOCOYP OF CHALLAN AND OTHER REQUIRED DOCUMENTS ETC SHOULD BE SUBMITTED TO HEAD OFFICE SINDH PUBLIC SERVICE COMMISSION, HYDERABAD WITHIN A WEEK OF CLOSING DATE THROUGH REGISTERED POST/COURIER SERVICES.

**IMPORTANT INSTRUCTIONS/NOTES:**

i) Original challan of Rs. 500/- be paid in the Head of Account "C02101-Organ of State Exam Fee (SPSC Receipts)" in State Bank/National Bank of Pakistan. Candidate has to provide Challan No, Date and Name of the Bank Branch in his/her Online application.

ii) Candidate must show Original paid challan of Rs. 500/- at the time of Pre-interview Written Test.

iii) Challan Form can be downloaded from our Official website i.e. [www.spsc.gov.pk](http://www.spsc.gov.pk)

iv) There is a General relaxation upto 15 (Fifteen) years in upper age limit for vacancies in all the departments of Government of Sindh, to be filled from 1<sup>st</sup> July, 2016 to 30<sup>th</sup> June, 2018 as per Notification No. SOIL (S&GAD)5-64/2011 dated: 02.09.2016 (Except Police Service & the posts to be filled through Combined Competitive Examination by the Sindh Public Service Commission).

v) The minority/disable seats will be allocated according to the notification issued by the Government of Sindh.

vi) Original Degrees must be attested from Higher Education Commission (HEC), Sindh Public Service Commission will verify it at the time of interview.

vii) Options (e.g. Domicile, Age, Qualification, Experience, Centre etc) once exercised shall not be changed at any subsequent stage.

**A) AGRICULTURE, SUPPLY & PRICES  
DEPARTMENT**

**02 POSTS OF DEPUTY DIRECTOR BPS-18 ON FARM  
WATER MANAGEMENT WING 01 RURAL, 01 URBAN**  
**AGE: MIN: 23, MAX: 35 YEARS**  
**(BOTH MALE & FEMALE)**

**QUALIFICATIONS & EXPERIENCE:**

Degree in Agriculture Engineering/Civil Engineering/Mechanical Engineering and registered with Pakistan Engineering Council with atleast Five (05) years experience in Engineering service in BPS-17 or on a comparable post in Government or Semi Government Organization or in Agriculture or Engineering Firm of repute.

**04 POSTS OF BPS-18 IN AGRICULTUER RESEARCH  
WING AGE: MIN: 28, MAX: 35 YEARS**  
**(BOTH MALE & FEMALE)**

Name of Post	R + U = T
01. Plant Pathologist	01 + 00 = 01
02. Agronomist	01 + 00 = 01
03. Horticulturist	01 + 01 = 02

**QUALIFICATIONS & EXPERIENCE:**

- Ph.D, in the required subject from a recognized University.
- Postgraduate Degree atleast 2<sup>nd</sup> Class in the relevant subject from a recognized University with Five (05) years experience in the relevant subject.

**19 POSTS OF ASSISTANT DIRECTOR (FIELD)/ ASSISTANT AGRICULTURE ENGINEER BPS-17 IN ON FARM WATER MANAGEMENT**  
AGE: MIN: 21, MAX: 30 YEARS

	R + U = T
01. Both (Male & Female)	09 + 06 = 15
02. Female	02 + 01 = 03
03. Minority	01 + 00 = 01

**QUALIFICATIONS & EXPERIENCE:**

- Degree in Civil OR Agriculture Engineering and Registered as Professional Engineer with Pakistan Engineering Council OR
- Diploma in Civil/Mechanical Engineering with Five (05) years service as Water Management Officer (Eng) in the Agriculture Department.

**04 POSTS OF ASSISTANT AGRICULTURE ENGINEER BPS-17 IN AGRICULTURE ENGINEERING WING**  
**03 RURAL, 01 URBAN AGE: MIN: 21, MAX: 30 YEARS**  
**(BOTH MALE & FEMALE)**

**QUALIFICATIONS:**

- Degree in Civil/Mechanical OR Agriculture Engineering.
- Registered as professional Engineer with Pakistan Engineering Council.

**22 POSTS OF BPS-17 (SUPERVISORY) IN AGRICULTURE RESEARCH WING**  
AGE: MIN: 22, MAX: 30 YEARS  
**(BOTH MALE & FEMALE)**

Name of Post	R + U = T
01. Assistant Botanist	08 + 05 = 13
02. Assistant Agronomist	01 + 01 = 02
03. Assistant Entomologist	01 + 01 = 02
04. Assistant Plant Pathologist	02 + 02 = 04
05. Assistant Agriculture Chemist/ Assistant Soil Fertility Officer	01 + 00 = 01

**QUALIFICATIONS & EXPERIENCE:**

M.Sc (Agri) atleast 2<sup>nd</sup> class from a recognized University with Three (03) years experience in the relevant field.

**12 POSTS OF STATISTICAL OFFICER BPS-17 (NON-SUPERVISORY) AGE: MIN: 21, MAX: 30 YEARS**  
**(BOTH MALE & FEMALE)**

	R + U = T
01. Both (Male & Female)	06 + 04 = 10
02. Female	01 + 01 = 02

**QUALIFICATIONS:**

Master's Degree in Agriculture Statistics OR Statistics OR Economics with major subject Statistics atleast Second Division from a recognized University.



**17 POSTS OF ASSISTANT DIRECTOR BPS-17 IN BUREAU OF SUPPLY & PRICE WING**  
AGE: MIN: 21, MAX: 28 YEARS

	R + U = T
01. Both (Male & Female)	08 + 06 = 14
02. Female	01 + 01 = 02
03. Minority	01 + 00 = 01

**QUALIFICATIONS & EXPERIENCE:**

Atleast M.A (Economics) OR Statistics OR MPA/MBA in Second Division from a recognized University.

**01 POST OF STATISTICAL OFFICER BPS-17 IN BUREAU OF SUPPLY & PRICE WING RURAL**  
AGE: MIN: 21, MAX: 28 YEARS

**QUALIFICATIONS:**

Master's Degree in Statistics atleast in Second Division from a recognized University.

**255 POSTS OF AGRICULTURE OFFICER BPS-17 (NON SUPERVISORY) IN AGRICULTURE EXTENSION WING**  
AGE: MIN: 21, MAX: 30 YEARS

	R + U = T
01. Both (Male & Female)	119 + 80 = 199
02. Female	23 + 15 = 38
03. Minority	08 + 05 = 13
04 Disable	03 + 02 = 05

**QUALIFICATIONS & EXPERIENCE:**

Master's Degree in Agriculture in any discipline in Agriculture Science atleast in 2<sup>nd</sup> Division from a recognized University

OR

B.Sc (Hons), Agriculture (Four years course) after Intermediate in Science OR B.E in Agriculture from a recognized University.

**01 POST OF WATER MANAGEMENT OFFICER (AGRI) BPS-16 IN ON FARM WATER MANAGEMENT WING RURAL AGE: MIN: 21, MAX: 28 YEARS**

**QUALIFICATIONS:**

M.Sc (Agriculture) atleast 2<sup>nd</sup> Division from a recognized University.

**B) EXCISE, TAXATION & NARCOTICS CONTROL DEPARTMENT**

**03 POSTS OF DEPUTY DIRECTOR COMPUTER/SYSTEM ANALYST BPS-18**  
**(02 RURAL, 01 URBAN) AGE: MIN: 25, MAX: 35 YEARS**

**QUALIFICATIONS & EXPERIENCE:**

a. Master's in Computer Science OR Computer Engineering OR Information Technology atleast in 2<sup>nd</sup> Division from a recognized University with Five (05) years experience in the related field in any Govt. Department/well reputed organization.

OR

Bachelors in Computer Science OR Computer Engineering OR Information Technology atleast in 2<sup>nd</sup> Division from a recognized University with minimum Twelve (12) years experience in the related field in any Government Department or well reputed organization.

b. Persons having experience in Tax related matter will be given preference.

**02 POSTS OF COMPUTER PROGRAMMER BPS-16**  
**(01 RURAL, 01 URBAN) AGE: MIN: 21, MAX: 30 YEARS**  
**QUALIFICATIONS:**

Bachelor's Degree atleast 2<sup>nd</sup> Division in Computer Science from a recognized University

OR

Bachelor's Degree atleast 2<sup>nd</sup> Division from a recognized University with Diploma in Computer Science Experience System Design in Cobol and RPG will be given preference.

**01 POST OF DATA PROCESSING OFFICER BPS-16**  
**(RURAL) AGE: MIN: 21, MAX: 30 YEARS**  
**QUALIFICATIONS:**

Bachelor's Degree atleast 2<sup>nd</sup> Division from a recognized University with Diploma in Computer Science with knowledge of Software Development in Cobol and RPG.

**C) HEALTH DEPARTMENT**

**125 POSTS OF DENTAL SURGEON BPS-17**  
**(MALE/FEMALE) AGE: MIN: 21, MAX: 30 YEARS**

	R + U = T
01. Both (Male & Female)	70 + 47 = 117
02. Minority	04 + 02 = 06
03. Disable	01 + 01 = 02

**QUALIFICATIONS & EXPERIENCE:**

B.D.S from a recognized University.

ii. Registration with Pakistan Medical and Dental Council.

**D) LABOUR & HUMAN RESOURCES**  
**DEPARTMENT**

**01 POST OF TECHNICAL INSPECTOR BPS-17 RURAL**  
**AGE: MIN: 21, MAX: 30 YEARS (MALE)**  
**QUALIFICATIONS:**

i. Degree in Mechanical, Electrical OR Chemical Engineering from a recognized University.

ii. Registration as Professional Engineer with Pakistan Engineering Council.

**01 POST OF MEDICAL INSPECTOR BPS-17 RURAL**  
**AGE: MIN: 21, MAX: 30 YEARS (MALE)**  
**QUALIFICATIONS:**

i. Degree in Medicine and Surgery from a recognized University.

ii. Registration with Pakistan Medical & Dental Council.

**02 POSTS OF STATISTICAL OFFICER BPS-16 (MALE)**  
**(01 RURAL, 01 URBAN) AGE: MIN: 21, MAX: 25 YEARS**  
**QUALIFICATIONS:**

2<sup>nd</sup> Class Degree from a recognized University with Statistics, as one of the subject.

**01 POST OF RESEARCH OFFICER BPS-16 RURAL**  
**AGE: MIN: 21, MAX: 25 YEARS (MALE)**  
**QUALIFICATIONS:**

2<sup>nd</sup> Class Degree from a recognized University with Economics, as one of the subject

**02 POSTS OF SURVEY OFFICER BPS-16 (MALE)**  
**(01 RURAL, 01 URBAN) AGE: MIN: 21, MAX: 28 YEARS**  
**QUALIFICATIONS:**

Master's Degree in Economics OR Statistics atleast 2<sup>nd</sup> Class from recognized University.

**INSTRUCTIONS**

i) The **Online Application** Feature is available on the Official Website [www.spsc.gov.pk](http://www.spsc.gov.pk)

ii) **Online Application** requires initial registration through our website and then candidature will be prepared. After fulfilling formalities candidates can apply through "Available Jobs" features.

iii) The candidate must have required age, qualification and experience with relevant certificates on closing date of the advertisement.

iv) The experience shall be reckoned from the date of acquiring minimum academic qualification required for the post.

v) Ineligible candidates and those not fulfilling the conditions or submitting incomplete application will not be considered.

vi) The number of posts is subject to variation without any prior permission/intimation.

**ONLINE APPLICATIONS FEATURE WILL BE AVAILABLE ROUND THE CLOCK BEFORE THE CLOSING DATE, AND ON CLOSING DATE IT WILL BE AVAILABLE ONLY UP TO 05:00 P.M. (OFFICE HOURS)**

OTHER DETAILS CAN BE SEEN IN "GENERAL INSTRUCTIONS" AVAILABLE AT SPSC'S OFFICIAL WEBSITE.

CLOSING DATE **20-11-2017**

  
**SECRETARY**

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