



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

REVISED INTERVIEW PROGRAMME FOR VARIOUS POSTS IN DIFFERENT DEPARTMENTS, GOVERNMENT OF SINDH.

DATE	DAY	TIME	SUBJECT	NO. OF POSTS R + U = T	NO. OF CANDIDATES
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COMMITTEE @ KARACHI LIVESTOCK & FISHERIES DEPARTMENT

14.09.2020	Monday	02:00 p.m.	(i) Senior Veterinary Officer / Senior Research Officer (BPS-18) M/F (ii) Female Quota (iii) Minority Quota	20+16=36 05+03=08 02+01=03	12
15.09.2020	Tuesday	--do--	--do--	--do--	12
16.09.2020	Wednesday	--do--	--do--	--do--	12

@ HYDERABAD

28.09.2020	Monday	09:00 a.m.	(i) Senior Veterinary Officer / Senior Research Officer (BPS-18) M/F (ii) Female Quota (iii) Minority Quota	20+16=36 05+03=08 02+01=03	15
29.09.2020	Tuesday	--do--	--do--	--do--	15
30.09.2020	Wednesday	--do--	--do--	--do--	15
01.10.2020	Thursday	--do--	--do--	--do--	15
02.10.2020	Friday	--do--	--do--	--do--	10
--do--	--do--	--do--	(iv) Senior Veterinary Officer / Senior Research Officer (BPS-18) M/F Disable Quota	02+01=03	03

@ KARACHI

05.10.2020	Monday	09:00 a.m.	(i) Senior Veterinary Officer / Senior Research Officer (BPS-18) M/F (ii) Female Quota	20+16=36 05+03=08	15
06.10.2020	Tuesday	--do--	--do--	--do--	15
07.10.2020	Wednesday	--do--	--do--	--do--	13

COMMITTEE @ HYDERABAD LIVESTOCK & FISHERIES DEPARTMENT

19.10.2020	Monday	09:00 a.m.	(i) Veterinary Officer / Research Officer (BPS-17) M/F (ii) Female Quota (iii) Minority Quota	00+20=20 07+04=11 02+02=04	15
20.10.2020	Tuesday	--do--	--do--	--do--	15
21.10.2020	Wednesday	--do--	--do--	--do--	15
22.10.2020	Thursday	--do--	--do--	--do--	15
23.10.2020	Friday	--do--	--do--	--do--	10

@ KARACHI

26.10.2020	Monday	09:00 a.m.	(i) Veterinary Officer / Research Officer (BPS-17) M/F (ii) Female Quota (iii) Minority Quota	00+20=20 07+04=11 02+02=04	06
--do--	--do--	--do--	(iv) Veterinary Officer / Research Officer (BPS-17) M/F Disable Quota	02+02=04	06

COMMITTEE @ HYDERABAD SINDH PUBLIC SERVICE COMMISSION

06.10.2020	Tuesday	09:00 a.m.	(i) Data Entry Operator (BPS-10)	01+01=02	08
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ENVIRONMENT, CLIMATE CHANGE & COASTAL DEVELOPMENT DEPARTMENT

06.10.2020	Tuesday	11:00 a.m.	(i) Assistant (BPS-16)	01+00=01	05
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CULTURE TOURISM & ANTIQUITIES DEPARTMENT

06.10.2020	Tuesday	02:00 p.m.	(i) Assistant Curator / Field Officer (BPS-16) / Custodian (BPS-16) Quaid e Azam Birth Place	04+02=06	08
--do--	--do--	04:00 p.m.	(ii) Inspector (BPS-16) M/F	02+00=02	05

DATE	DAY	TIME	SUBJECT	NO. OF POSTS R + U = T	NO. OF CANDIDATES
ENERGY DEPARTMENT					
07.10.2020	Wednesday	09:00 a.m.	(i) Assistant (BPS-16) M/F Directorate of Oil & Gas	02+02=04	26

[Signature] 15.9.2020
ASSTT: CONTROLLER OF EXAMINATIONS

Dated: 15-09-2020

NO.PSC/EXAM(S.S)/2020/ 282

Copy to:

- 01 Controller of Exams., SPSC.
- 02 Additional Controller of Exams: SPSC
- 03 The Deputy Director (Rectt:), SPSC.
- 04 The Deputy Director (I.T), SPSC
- 05 The Assistant Director (all), SPSC.
- 06 Law Officer , SPSC.
- 07 The Media Coordinator.
- 08 P.S to Chairman, SPSC.
- 09 P.S to Member (all), SPSC.
- 10 P.S to Secretary, SPSC

[Signature] 15.9.2020
ASSTT: CONTROLLER OF EXAMINATIONS